



MARDI GRAS SOUTHEAST TEXAS

2026 FOOD VENDOR AGREEMENT AND GUIDELINES



VENDOR FEE: \$ 1100
INSURANCE : \$ 250

5115 Interstate 10 South
Beaumont, TX 77705

*A 501-C-4 Non-Profit
Volunteer Organization*

February 13,14,15, 2026

Full payment is DUE when application is submitted and is NON-REFUNDABLE.

IT IS HEREBY AGREED THE UNDERSIGNED, AS A LICENSEE, WILL BE RESPONSIBLE FOR THE OPERATION OF A CONCESSION BOOTH LOCATED AT DOGGETT FORD PARK, 5115 IH 10 SOUTH, BEAUMONT, TX 77705, FEB. 13,14,15, 2026 and will purchase a food permit independent of this application.

Vendor shall pay to Mardi Gras Southeast Texas, Inc. (MGSET) at time of application a vendor fee of **\$1100.00** to secure a 20 x 15 food booth space location. Vendor understands and agrees payment is non-refundable. Vendor space may not be sub-leased or resold under any circumstances. This is a non-exclusive concession agreement and that MGSET shall enter into other concession agreements with other vendors. MGSET, Inc. has exclusive rights to alcoholic beverages.

CONCESSIONAIRE AGREES TO THE FOLLOWING TERMS AND CONDITIONS:

- **Maximum of 4** approved products for sale are permitted. Only approved Menu items and pricing listed on the contract shall be displayed. NO price changes allowed once application is submitted and accepted without MGSET approval. No beverages sales allowed includes water, soft drinks, etc.
- Vendor agrees to remain open for operation during the festival hours. Early closure is prohibited. Vendor booth space and placement is at the discretion of MGSET. Vendor must work within the confines of the vendor space. At no time will vendor be allowed to work outside designated space on sidewalks, this includes signage and display boards.
- Vendor is required to bring a large trash can and dispose of trash at a nearby dumpster. You are required to keep your area clean at all times. Vendor is responsible for proper disposal of gray water, grease, cooking oil and trash. Failure to dispose of properly may result in expulsion from the event and be subject to a minimum fine of \$250.00.
- **Booth space is 20' length x 15' wide including the tongue of the vending unit.** Additional space may be purchased in 5ft increments (if available), see Vendor application for pricing. Be sure to request the space you need and if you arrive and you do not fit into a 20' space we will attempt to relocate but no guarantees and you will be required to pay for additional space before setup.
- **SALES TAX PERMIT**

Vendor is responsible for collection and reporting of sales tax and required to file by list showing Jefferson County location for all sales at the event. **A Texas Sales tax number is required at time of application.** For information contact: Texas State Comptroller / 800-252-5555.
online at <https://comptroller.texas.gov/taxes/permit/>

- **FOOD PERMITS - note there has been a change*****

As of 9/1/25, The City of Beaumont will no longer offer a Special Event Permit. This is not a change from MGSETX but from the City of Beaumont. Each food vendor must apply for their own temporary event permit. Click on the link to see new rules : [Home - Rules & Meetings](#)
To apply or ask questions contact: Justin Jackson, RS. Environmental Health Manager
Beaumont Public Health Department 409-832-7463 (Office) 409-654-3664 (Direct)

- Vendor is responsible to provide all items and follow guidelines required by Doggett Ford Park and the City of Beaumont Environmental Department of Health to operate booth. Vendor agrees to obtain a required food permit from the City of Beaumont Environmental Dept at least 45 days in advance of festival. Vendor is subject to and must pass an inspection from the Beaumont Fire Department and Beaumont Health Department.
- **ELECTRICITY AND WATER** will be provided by Doggett Ford Park to a nearby location. Each vendor is required to provide up to 100' of cord to reach each pod. Extension cords must be rated a minimum of 12/3. All extension cords used must be rated for outdoor use and be in good working order. Vendor is required to have onsite one five (5) pound ABC fire extinguisher (not the small white ABC extinguishers sold at Walmart). Inspection date must be current and pass inspection by Beaumont Fire Department. All LP gas tanks & valves, extension cords, power supply, etc. shall be in good working condition and pass inspection before permit is issued. Vendor required to provide a 100' water hose.
- MGSET will provide a limited number of Vendor wristbands for admission to the event upon completion and passing of all inspections. Vendor wristbands are limited to necessary workers only and must be securely fastened on the wrist and be worn for admission.
- Vendor agrees to indemnify and hold harmless, MGSET, Doggett Ford Park, Global Spectrum, L.P. d/b/a Oak View Group and Jefferson County, its officers, directors, employees and/or agents for all causes of action or damage of any kind, for injury to, or death of any person and/or damages to property arising out of the use and operation of this concession booth by vendors, its agents, contractors, employees and/or participating members. This agreement to indemnify and hold harmless specifically extends to any acts of omission/negligence on the parties above, its officers, directors, employees and/or agents.
- Vendor agrees to remove all items including vending units, trailers, tents, equipment, merchandise, trash, etc. by the following day, February 16, 2026 no later than 4:00 pm.

Thank you to all vendors and we look forward to a safe, family and prosperous event.

Mardi Gras Southeast Texas, Inc.
Laura Childress, President

Failure to comply with any / all conditions will result in immediate expulsion from the event and may jeopardize future invitations



MARDI GRAS SOUTHEAST TEXAS, INC.

3830 Hwy. 365 ♦ Port Arthur, TX 77642

Phone (409) 721-8717 Fax (409) 721-8700

Email: laura@mardigrasstx.com Web: mardigrasstx.com



RETURNING VENDOR AGREEMENT

Festival Dates:

Feb 13, 2026 Friday
5 pm to 11 pm

Feb 14, 2026 Saturday
12 pm to 12 am

Feb 15, 2026 Sunday
12 pm to 8 pm

Fees & Deadline

20'x 15' VENDOR SPACE (includes the tongue):	\$ 1100.00
ADDITIONAL SPACE REQUESTED: \$250 PER 5 FT: _____	\$
^A INSURANCE FROM MGSET \$250.00 (You do not have to purchase insurance from MGSET, but we require an additional insured certificate naming MGSET as proof of current policy)	\$
^F TOTAL AMOUNT DUE	\$

FILL IN ALL AREAS AND WRITE LEGIBLE

CONCESSION NAME:		OWNER NAME:	
ADDRESS:		EMAIL:	
CITY STATE ZIP		HOME NUMBER:	
CELL PH NUMBER:		WORK NUMBER:	
TEXAS SALES TAX #: (11-digit number)			

(Required at the time of application – This information is verified) Example: 01-22-3456789

Information / Description of Vending Unit

Trailer _____ Tent _____ Other _____
(Describe)

Overall Length: Length: _____ Width: _____ Amount of additional space requested: _____

Removable Tongue: _____ Yes _____ No _____ Vending Window: _____ Side _____ Front _____ End _____
SPACE SIZE INCLUDES THE TONGUE OF THE VENDING UNIT. ADDITIONAL SPACE MAY BE PURCHASED IF AVAILABLE

Will grease or oil be used? _____ Disposal Method to be used: _____

Electricity and Water is available. Amps _____ Volts _____ (must have your own plug & water hose)

✓ **SIGNATURE:** _____

I have read and agree to the Terms and Conditions of the Food Vendor Agreement
(COMPLETE & RETURN THIS PAGE)

THIS PAGE MUST BE COMPLETED & RETURNED WITH AGREEMENT



VENDOR FOOD AGREEMENT

**BRING A TRASH CAN YOU WILL NOT PASS
INSPECTION WITHOUT ONE**

- ✓ Food items should be listed in the order of priority (no soft drinks/water allowed)
- ✓ Menu selection limited to 4 main items (nachos and lemonade not included)
- ✓ Be specific about product name (type) and price, no changes at the festival
- ✓ Disposal and removal of Grease/Cooking Oil is the responsibility of vendor

4 PRIMARY PRODUCTS

PRODUCT # 1: _____ PRICE \$ _____

PRODUCT # 2: _____ PRICE \$ _____

PRODUCT # 3: _____ PRICE \$ _____

PRODUCT # 4: _____ PRICE \$ _____

- * ALL VENDORS APPLICATIONS ARE SUBJECT TO APPROVAL
- * VENDOR MUST STAY OPEN THE DURATION OF THE EVENT
- * SPACE IS EXACTLY 20' X 15', IF YOU NEED LARGER SPACE CALL TO SEE IF AVAILABLE

Return signed agreement, product selection, proof of insurance, Texas Sales Tax, to reserve space.

Application not accepted without Texas Sales Tax Number

Application not accepted without FULL PAYMENT

Application not accepted without copy of food permit

RETURN TO: MARDI GRAS SOUTHEAST TEXAS, 3830 Hwy. 365, Port Arthur, TX 77642

NO REFUNDS – NO EXCEPTIONS

(COMPLETE & RETURN THIS PAGE WITH AGREEMENT)



Rules and Regulations 2026

All concessionaires shall comply with all guidelines and rules as stated in this agreement between Mardi Gras Southeast Texas, Doggett Ford Park and the City of Beaumont Public Health Department, Environmental Health Division (409) 832-7463 at all times. Any violation by applicant or his agents shall be cause for termination of the privilege to operate a vendor booth.

Water: Water shall be available at the establishment for food preparation, for cleaning and sanitizing utensils and equipment and for hand washing. A heating facility located on the premises and capable of producing enough hot water for these purposes shall be required. Area will be available for refills.

Cleaning: For concessionaires with food items, there will be no washing of utensils, pots, grills, etc. on the grounds or dispose of this water on the grounds, this must be done inside the booth in the sink system as required by the Beaumont Health Department.

Equipment: Shall be located and installed in a way that prevents food contamination and that also facilitates cleaning the establishment. Food-contact surfaces of equipment shall be protected from contamination by consumers and other contaminating agents. Where helpful to prevent contamination, effective shields for such equipment shall be provided.

Waste: All sewage, including liquid waste, shall be disposed of according to guidelines established by the City of Beaumont Public Health Department.

Grease Disposal: Each vendor is responsible for removal and proper disposal of grease. No exceptions.

Operations: Vending booth(s) must be ready for business at all times as stated in the agreement. It is expressly understood that all vehicles shall be **removed by 12 noon on FRIDAY** and the Concessionaire shall be ready for operation by 4:00 pm on the opening day of the festival.

Fire Extinguishers: All booths or trailers shall provide a minimum of one (1) five-pound (2A10BC rating) ABC type portable fire extinguisher. All fire extinguishers shall have a current year inspection by a state licensed company.

Appearance: Concessionaire shall be responsible for the personal appearance of all personnel employed by the Concessionaire in the operation of the Concession and shall make certain that such personnel are clean, neatly dressed, orderly and polite in their conduct and speech at all times. No alcohol is allowed in the booth during festival hours. Intoxication by or the use or possession of dangerous or narcotic drugs by Concessionaire or its employees during operating hours shall be sufficient cause for immediate cancellation of this agreement.

Space: Concessionaires must confine all of their activities to within the limits of the space allotted to them. Demonstrations are prohibited from operating in the streets and sidewalks, and from extending their activities into an area in such a way as to be a nuisance or interfere with the public or other Concessionaires.

Trash: Concessionaire is required to bring trash cans for their private use and maintain a clean area during the festival. **BRING A TRASH CAN YOU WILL NOT PASS INSPECTION WITHOUT ONE**

Vehicles: Concessionaires may not have motorized vehicles or golf carts inside the festival grounds. Be sure to bring a wagon or hand truck for transporting supplies.

Stock Trailer Parking: Concessionaire will not be allowed to park a stock trailer behind vendor booth. There are limited spaces for stock trailer parking and should be noted on the application at the time of entry. Electricity is available for stock parking trailers – Fee of \$250 per stock trailers. **MGSET** reserves the right to make any changes it deems necessary to these guidelines in order to ensure the smooth, safe operation of the event.



Environmental Health Division

Phone: (409)832-7463 Fax: (409) 212-9589

TEMPORARY PERMIT HOLDER INSPECTION CHECK LIST:

This form is being issued as notice of requirements in effect for the duration of your permit. Failure to meet these requirements will result in revocation of the temporary permit.

- ☐ Three tubs for wash-rinse-sanitize.
- ☐ Dish soap and warm water in tub #1.
- ☐ Clear water in tub #2.
- ☐ A few drops of bleach (50 ppm) in water of tub #3 (chemical test kit).
- ☐ Insulated container to hold warm water for hand washing with spigot.
- ☐ Hand wash soap and paper towels at hand wash area.
- ☐ Catch bucket under the spigot of hand wash container.
- ☐ Product thermometer for internal temperature of foods.
- ☐ Cold food 41°F (5°C) or less.
- ☐ Hot food 135°F (57.2°C) or greater.
- ☐ Sealed surface such as concrete or plywood as flooring.
- ☐ All food products covered and off of the floor.
- ☐ Tent or canopy over food to protect it from the elements.
- ☐ All employees and/or volunteers wearing hair restraint.
- ☐ All employees and/or volunteers wearing gloves as needed.
- ☐ All food must be prepared on site – no prep at home.
- ☐ Food must be in the original package with receipts present.
- ☐ Food Handler Certification obtained.
 - ☐ Permit issued
 - ☐ Permit not issued

Reason Permit NOT
issued _____

"Promoting healthy lifestyles, preventing disease, and protecting the health of our community"

Justin Jackson Office: (409) 832-7463 Fax: (409)212-9589 3040 College St. Beaumont, Texas 77701

(KEEP THIS PAGE FOR FUTURE REFERENCE)



Tubs to be used to set up
Wash, Rinse and Sanitize

Hand Washing Station

Insulated chest(s)

to be used to keep Potentially Hazardous Foods (PHF)
such as links, chicken, steaks, milk, etc. on ice and
41 °For below during transport, service and cooking.

HAVE ALL ITEMS ABOVE READY BY SCHEDULED BOOTH SET UP TIME ON APPLICATION

Metal Stem Thermometer is required

for testing the internal temperature of food.
165°F minimum for cooking chicken and reheated items.
135°F minimum for hot holding food.
41°F maximum for cold holding food.



BEAUMONT
Public Health

Environmental Health Division
Phone: (409) 832-7463 Fax: (409) 212-9589

Chemical Test Kit for whichever sanitizer you are using.

Available at restaurant supply stores.

Chlorine Bleach should be approximately 50ppm.
QAC should be approximately 200ppm.



JAYHAWK SALES
RESTAURANT SUPPLY REDISTRIBUTION

972-644-8800
QTS
QAC QR TEST STRIPS



MARDI GRAS SOUTHEAST TEXAS VENDOR 2026 APPLICATION CHECK LIST



Deadline for returning vendors is October 15, 2025

PROHIBITED ITEMS: Knives, guns, masks, gaiters or lasers of any type shall NOT be displayed or sold at MGSETX. Items that bear profanity, vulgarities, obscenities, emblems or pictures of drugs or drug paraphernalia, nudity, emblems or pictures of firearm replicas, including jewelry and cigarette lighters, are NOT allowed. The final decision on the appropriateness of an item will be determined solely by MGSETX.

FORMS

- ☐ Completed Application with copy of health dept permit
- ☐ Payment of vendor fee (cash, cashier's check, money order, venmo)
- ☐ Product List and Pricing
- ☐ Copy of Sales Tax Certificate and Food Handler Certificate
- ☐ Insurance Certificate naming MGSETX as additional insured

REQUIRED ITEMS

- ☐ **Trash Can(s)** (one trash can is required)
- ☐ **Fire Extinguisher** (one (1) five-pound (2A10BC rating) ABC type)
- ☐ **Electrical Cord and Plug and Water Hose**
EACH VENDOR IS REQUIRED TO PROVIDE UP TO 100' OF CORD TO REACH POD. Extension cords must be rated a minimum of 12/3. All extension cords used outside must be in good working order.

ATTENTION

All food must be prepared on site – no prep at home
Food must be in the original package with receipts present
If using grease, you must provide a container for disposal
Food handler certification obtained, current and onsite

HEALTH CODE RULES AND REGULATIONS WILL BE STRICKLY FOLLOWED